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|                  |   |  |  | OTO2 Rec'd *CT/PTO Uno JAN 2002   |  |  |  |  |  |  |  |  |
|------------------|---|--|--|---|--|--|--|--|--|--|--|--|
|                  | M PTO   | -1390 U.S. DEPARTMENT C  | OF COMMERCE PATENT AND TRADEMARK OFFICE                                      | ATTORNEY'S DOCKET NUMBER 1035-562   |  |  |  |  |  |  |  |  |
| •                |   | DESIGNATED/ELEC  | R TO THE UNITED STATES<br>CTED OFFICE (DO/EO/US)<br>LING UNDER 35 U.S.C. 371 | U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5)  10/500268                         |  |  |  |  |  |  |  |  |
| INT              |   | FIONAL APPLICATION NO.<br>PCT/JP2003/005858  | INTERNATIONAL FILING DATE 12 May 2003  | PRIORITY DATE CLAIMED  10 July 2002   |  |  |  |  |  |  |  |  |
|                  | METH  |  |  | PHOTOELECTRIC CONVERTER, METHOD FOR<br>AL IMAGE SENSOR AND METHOD FOR DRIVING<br>ISOR |  |  |  |  |  |  |  |  |
| APF              | PLICA   | NT(S) FOR DO/EO/US   | UEHARA   |   |  |  |  |  |  |  |  |  |
| App              | licant  | herewith submits to the Unite  | ed States Designated/Elected Office (DO/EO/                                  | JS) the following items and other information:  |  |  |  |  |  |  |  |  |
| 1.               | $\boxtimes$   | This is a <b>FIRST</b> submission of items concerning a submission under 35 U.S.C. 371.  |  |   |  |  |  |  |  |  |  |  |
| 2.               |   | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.  |  |   |  |  |  |  |  |  |  |  |
| 3.               | $\boxtimes$   | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.  |  |   |  |  |  |  |  |  |  |  |
| 4.               |   | The U.S. has been elected (Article 31).  |  |   |  |  |  |  |  |  |  |  |
| 5.               | A co  | ppy of the International Applic  | ation as filed (35 U.S.C. 371(c)(2)).  |   |  |  |  |  |  |  |  |  |
|                  | a.  | is attached hereto (   | pages specification, claims & abstract (                                     | claims), sheets drawings).  |  |  |  |  |  |  |  |  |
|                  | b.  |  | ed by the International Bureau.  |   |  |  |  |  |  |  |  |  |
|                  | c.  | is not required, as the  | application was filed in the United States Rec                               | eiving Office (RO/US).  |  |  |  |  |  |  |  |  |
| 6.               | $\boxtimes$   | An English language transla  | ation of the International Application as filed (3                           | 5 U.S.C. 371(c)(3))   |  |  |  |  |  |  |  |  |
|                  | a.  | is attached hereto (91   | pages specification, claims & abstract (21 claims                            | ims), 18 sheets drawings).  |  |  |  |  |  |  |  |  |
| ĺ                | b.  has been previously submitted under 35 U.S.C. 154(d)(4).  |  |  |   |  |  |  |  |  |  |  |  |
| 7.               |   | Amendments to the claims   | of the International Application under PCT Arti                              | cle 19 (35 U.S.C. 371(c)(3))  |  |  |  |  |  |  |  |  |
|                  | a.  | are attached hereto (re  | equired only if not communicated by the Intern                               | ational Bureau).  |  |  |  |  |  |  |  |  |
|                  | b.  | have been communicated by the International Bureau.  |  |   |  |  |  |  |  |  |  |  |
|                  | c.  | have not been made; however, the time limit for making such amendments has <b>NOT</b> expired.   |  |   |  |  |  |  |  |  |  |  |
|                  | d.  | have not been made and will not be made.   |  |   |  |  |  |  |  |  |  |  |
| 8.               |   | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).  |  |   |  |  |  |  |  |  |  |  |
| 9.               | a.  | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).   |  |   |  |  |  |  |  |  |  |  |
|                  | b.<br>Forr  | Declaration was submitted to the International Bureau during International Phase (see copies of Declaration ( page m PCT/RO/101 and Form PCT/IB/371 and first page of printed publication acknowledging receipt thereof attached). |  |   |  |  |  |  |  |  |  |  |
| 10.<br>U.S       | 10. An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).  Items 11 To 20 below concern document(s) or information included: |  |  |   |  |  |  |  |  |  |  |  |
| 11.              | $\boxtimes$   | An Information Disclosure S  | tatement under 37 C.F.R. 1.97 and 1.98.                                      |   |  |  |  |  |  |  |  |  |
| 12.              | $\boxtimes$   | An assignment document for   | r recording. A separate cover sheet in compli                                | ance with 37 C.F.R. 3.28 and 3.31 is included.  |  |  |  |  |  |  |  |  |
| <sub>•</sub> 13. | a.<br>b.  | <ul><li>☑ A FIRST preliminary a</li><li>☐ A SECOND or SUBSE</li></ul>  | mendment.<br>QUENT preliminary amendment.                                    |   |  |  |  |  |  |  |  |  |
| 14.              |   | An Application Data Sheet under 37 C.F.R. § 1.76.  |  |   |  |  |  |  |  |  |  |  |
| 15.              |   | A substitute specification.  |  |   |  |  |  |  |  |  |  |  |
| 16.              |   | A change of power of attorney and/or address letter.   |  |   |  |  |  |  |  |  |  |  |
| 17.              |   | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825.   |  |   |  |  |  |  |  |  |  |  |
| 18.              |   | A second copy of the published international application under 35 U.S.C. 154(d)(4).  |  |   |  |  |  |  |  |  |  |  |
| 19.              |   | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).  |  |   |  |  |  |  |  |  |  |  |
| 20.              | $\boxtimes$   | Other items or information. Front page of published PCT application No. WO 2004/008541 and Form PCT/IB/308   |  |   |  |  |  |  |  |  |  |  |

| U.S. APPLICATION NO. (If known, see 37 C.E.R. 1.5)  |                                  |         |                  | INTERNATIONAL APPLICATION NO. PCT/JP2003/005858                        |          |  |            | ATTORNEY'S DOCKET NUMBER 1035-562 |               |                           |                                       |       |          |      |
|---|----------------------------------|---------|------------------|--|----------|--|------------|-----------------------------------|---------------|---------------------------|---------------------------------------|-------|----------|------|
| 21.   The following fees are submitted:   |                                  |         |                  |  |          |  |            |                                   | Г             |                           |                                       |       |          |      |
| BASIC NATIONAL FEE (37 C.F.R. 1.492(a)(1)-(5):  |                                  |         |                  |  |          |  |            |                                   |               |                           |                                       |       |          |      |
| ⊠ a) Basic national fee\$300.00   |                                  |         |                  |  |          |  |            | \$                                | 300.00        |                           |                                       |       |          |      |
|   |                                  |         |                  |  |          |  |            | 200.00                            | \$            | 200.00                    |                                       |       |          |      |
|   |                                  |         |                  |  |          |  |            | \$                                | 500.00        |                           |                                       |       |          |      |
| TOTAL OF ABOVE CALCULATIONS\$1000.00  |                                  |         |                  |  |          |  |            | \$                                | 1000.00       |                           |                                       |       |          |      |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. |                                  |         |                  |  |          |  |            |                                   |               |                           |                                       |       |          |      |
| Tota  | Total Sheets Extra Sheets Number |         |                  | er of each additional 50 or fraction thereof RATE up to a whole number |          |  |            |                                   |               |                           |                                       |       |          |      |
| 109   | -100                             |         | /50 =            | 0.18   |          |  |            |                                   | X \$250.00    | \$                        | 250.00                                |       |          |      |
| Surcharge of \$130.00 for furnishing the oath or declaration later than   30 months from the earliest claimed priority date (37 C.F.R. 1.492(e)).   |                                  |         |                  |  |          |  |            | \$                                |               |                           |                                       |       |          |      |
|   | CLAIMS                           |         |                  | BER FILE   |          | NUMBER EXTRA                                   |            | RAT                               |               |                           |                                       |       |          |      |
|   | Claims                           | 1-1     | 21               | minus  |          | 1  | X          |                                   | \$50.00       | \$                        | 50.00                                 |       |          |      |
|   | endent C                         |         | 4<br>NT CLAIMS(  | minus  |          | 1  | <u> </u>   | \$360.                            | \$200.00      | \$                        | 200.00                                |       |          |      |
|   |                                  |         |                  |  |          | so as to cover the f                           | iling date |                                   |               | ۳                         | · · · · · · · · · · · · · · · · · · · |       |          |      |
|   |                                  |         |                  |  |          | 1020.00/3 months                               |            |                                   |               | \$                        | 0.00                                  |       |          |      |
|   |                                  |         |                  |  |          | TOTAL OF A                                     |            |                                   |               | \$                        | 1500.00                               |       |          |      |
| one ha  |                                  | aims sm | all entity stat  | us. See 3  | 7 CFR 1. | 27. The fees indica                            | ted above  | are re                            | duced by      |                           | 0.00                                  |       |          |      |
| One no  | 20.                              |         |                  |  |          |  |            | SU                                | BTOTAL =      | \$                        | 1500.00                               |       |          |      |
|   |                                  |         |                  |  |          | ranslation later than                          | 20 🗌       |                                   |               | Ť                         |                                       |       |          |      |
| months from the earliest claimed priority date (37 C.F.R. 1.492(f)). +  TOTAL NATIONAL FEE =  |                                  |         |                  |  |          |  |            | IN EEE -                          | \$            | 0.00<br><b>1500.00</b>    |                                       |       |          |      |
| Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)). The assignment must be   |                                  |         |                  |  |          |  |            |                                   | MALFLL =      | 3                         | 1500.00                               |       |          |      |
| accompanied by an appropriate cover sheet (37 C.F.R. 3.28, 3.31). \$40.00 per property +  |                                  |         |                  |  |          |  |            | \$                                | 40.00         |                           |                                       |       |          |      |
| Fee for Petition to Revive Unintentionally Abandoned Application (\$1500.00 - Small Entity = \$750.00)  |                                  |         |                  |  |          |  |            | \$                                | 0.00          |                           |                                       |       |          |      |
| TOTAL FEES ENCLOSED =   |                                  |         |                  |  |          |  |            | CLOSED =                          | \$ 1540.00    |                           |                                       |       |          |      |
|   |                                  |         |                  |  |          |  |            |                                   |               | Amount to be: refunded    |                                       |       |          |      |
|   |                                  |         |                  |  |          |  |            |                                   |               | refunded \$<br>Charged \$ |                                       |       |          |      |
| a. A check in the amount of \$40.00 to cover the above fees is enclosed.  b. Please charge my Deposit Account No. 14-1140 in the amount of \$ to cover the above  |                                  |         |                  |  |          |  |            |                                   | er the above  | fee                       |                                       | Ф     | <u> </u> |      |
| , ,   |                                  |         | copy of this for |  |          | harge any additiona                            | l foos whi | sh max                            | , ho roquiroc | ا مد                      | aradit any                            |       |          |      |
| C.  |                                  |         |                  |  |          | O. A <u>duplicate</u> copy                     |            |                                   |               | 1, 01                     | credit any                            |       |          |      |
| d. [  |                                  |         |                  |  |          | ATTACHED.                                      |            |                                   |               |                           |                                       |       |          |      |
|   |                                  |         |                  |  |          | n No. PCT/JP2003/                              |            |                                   |               |                           |                                       | ) cor | respon   | ding |
|   |                                  |         |                  |  |          | ation is/are hereby in<br>.F.R. 1.494 or 1.495 |            |                                   |               |                           |                                       |       | 1 127    | //a\ |
|   |                                  |         |                  |  |          |  |            | Deeni                             | nei, a penti  | on t                      | o revive (37 C                        | ,.F,n | . 1.137  | (a)  |
| or (b)) must be filed and granted to restore the application to pending status.  CORRESPONDENCE ADDRESS   |                                  |         |                  |  |          |  |            |                                   |               |                           |                                       |       |          |      |
| Direct all correspondence to:   |                                  |         |                  |  |          |  |            |                                   |               |                           |                                       |       |          |      |
|   | $\boxtimes$                      | Cust    | omer Nu          | mber:  |          | 23117  |            |                                   |               |                           |                                       |       |          |      |
|   |                                  |         |                  |  | Туре С   | Customer Number here                           |            |                                   |               |                           |                                       |       |          |      |
| Fluare 3  |                                  |         |                  |  |          |  |            |                                   | 71.           |                           |                                       |       |          |      |
| Telephone: (703) 816-4000 HWB:Imy NAME  |                                  |         |                  |  |          |  |            | eieei                             | P)            |                           |                                       |       |          |      |
|   |                                  |         |                  |  |          |  |            |                                   | <u> </u>      |                           | -                                     |       |          |      |
|   | •                                |         |                  |  |          |  | 29,        |                                   |               |                           | January 6                             | 200   | 5        |      |
| L   |                                  |         |                  |  |          |  |            |                                   | TION NUMBE    | R                         | January 6,<br>Date                    | 200   | ,        |      |